

# SUBJECT SELECTION SHEET

2018-2019

Grade 10

NAME: \_\_\_\_\_

## ENGLISH

- \_\_\_\_\_ English II
- \_\_\_\_\_ Accelerated English II

## ENGLISH ELECTIVES

- \_\_\_\_\_ Public Speaking (1/2)
- \_\_\_\_\_ MS Writers (1/2)
- \_\_\_\_\_ Creative Writing (1/2)

## SCIENCE

- \_\_\_\_\_ Botany (1/2)
- \_\_\_\_\_ Environmental Science (1/2)
- \_\_\_\_\_ Biology I
- \_\_\_\_\_ Foundations to Biology
- \_\_\_\_\_ Genetics (1/2)
- \_\_\_\_\_ Zoology (1/2)
- \_\_\_\_\_ Anatomy & Physiology

## FINE ARTS

- \_\_\_\_\_ Art I
- \_\_\_\_\_ Art II (Gifted – Teacher Recommendation)
- \_\_\_\_\_ Chorus
- \_\_\_\_\_ Drama I
- \_\_\_\_\_ Band

## BUSINESS & TECHNOLOGY

- \_\_\_\_\_ Personal Finance (1/2)
- \_\_\_\_\_ ACT Prep (1/2)

## VOCATIONAL (2)

- \_\_\_\_\_ Health Science\* **C or better Biology grade Required**
- \_\_\_\_\_ Collision Repair
- \_\_\_\_\_ Automotive Service
- \_\_\_\_\_ Teacher Academy
- \_\_\_\_\_ Welding
- \_\_\_\_\_ Construction: Carpentry
- \_\_\_\_\_ Digital Media
- \_\_\_\_\_ Law & Public Safety

## ALTERNATES: (List 2)

1. \_\_\_\_\_
2. \_\_\_\_\_

## OTHER

- \_\_\_\_\_ Driver's Education (1/2)

## MATH

- \_\_\_\_\_ Foundations of Algebra
- \_\_\_\_\_ Algebra I
- \_\_\_\_\_ Geometry
- \_\_\_\_\_ Algebra II

## SOCIAL STUDIES

- \_\_\_\_\_ World History
- \_\_\_\_\_ U. S. History
- \_\_\_\_\_ AP US History
- \_\_\_\_\_ Advanced World Geography
- \_\_\_\_\_ Ancient History of Middle East
- \_\_\_\_\_ U.S. Government / Economics
- \_\_\_\_\_ Psychology (1/2)
- \_\_\_\_\_ Sociology (1/2 )

## FOREIGN LANGUAGE/LANGUAGE ARTS

- \_\_\_\_\_ Spanish I
- \_\_\_\_\_ Spanish II
  
- \_\_\_\_\_ Yearbook\*\*, *Ihigh\** Staff\*\*

\*\*Application/Instructor Approval

## HEALTH AND PHYSICAL EDUCATION

- \_\_\_\_\_ Comprehensive Health (1/2)
- \_\_\_\_\_ Physical Education (1/2)
- \_\_\_\_\_ P.E. (1/2) (weights)

## FAMILY & CONSUMER SCIENCE

- \_\_\_\_\_ Child Development (1/2)
- \_\_\_\_\_ Family Dynamics (1/2)
- \_\_\_\_\_ Nutrition (1/2)

## VOCATIONAL BUSINESS

- \_\_\_\_\_ \*Bus/Mkt Fundamental Part A & B (2)
- \_\_\_\_\_ Career Pathways (1<sup>st</sup> semester only)

## ATHLETICS (List sport (s) below)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## NON-CREDIT CLASSES

- \_\_\_\_\_ Office Aide\*
  - \_\_\_\_\_ Library Aide\*
- \*Application Required

**DEADLINE TO CHANGE SCHEDULE:  
JUNE 1<sup>st</sup>, 2018**